

Atty Dkt No.: 65,161-050
Client Ref. No.: 200-0527



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Ding, Y.

For: HYBRID POWER SYSTEM FOR AN ELECTRIC VEHICLE

Attorney Docket No.: 65,161-050

Hon. Assistant Commissioner for Patents
Washington, D. C. 20231

INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §1.97

Sir:

Applicant submits this Information Disclosure Statement in accordance with the duty of disclosure under 37 C.F.R. §1.56 and §1.97-1.98, and more particularly in accordance with 37 C.F.R. §1.97(b)(1). Enclosed herewith is the List of References Cited by Applicant (PTO-1449) (one sheet), as well as a copy of each reference listed thereon.

Inasmuch as each of the references listed on attached Form PTO-1449 is in English, no further commentary by Applicant is believed necessary, 37 C.F.R. §1.98(a)(3). Applicant respectfully solicits the Examiner's consideration of the cited references and entry thereof into the record of this application.

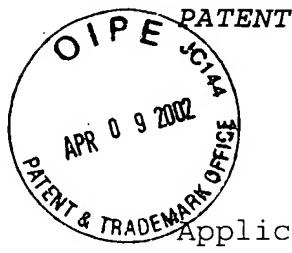
Applicant, by submitting this Information Disclosure Statement, is attempting to fully comply with the duty of candor and good faith mandated by 37 C.F.R. §1.56. As such, this Information Disclosure Statement is not intended to constitute an admission that any of the enclosed references, or other information referred to therein, is otherwise "material to patentability," as that term is defined in that section.

Respectfully submitted,

Date 04-06-01

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M. [Signature]



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Ding, et al.

Serial No: 10/063,195

Filed: 3/28/02

Title: HYBRID POWER SYSTEM FOR AN ELECTRIC VEHICLE

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING (37 C.F.R. § 1.8(a))

Sir:

Enclosed please find Form PTO-1449 and art listed for the above-referenced electronically filed application. I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, DC 20231 on April 3, 2002 by Saundra M. Lewis.



A handwritten signature of Saundra M. Lewis, written over a horizontal line.

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